## MULTIPLE ENDENT CLAIM FEE CALC \TION SHEET (FOR USE W. .... FORM PTO-875)

SERIAL NO. 10/538299 APPLICANT(S)

FILING DATE

## **CLAIMS**

	T		AE	TED	F . A.E.		LAIM	13	<del></del>					
	AS FILED		AFTER 1"AMENDMENT		AFTER 2 MAMENDMENT				AS FILED		AFTER  "AMENDMENT		AFTER 2 MAMENDMENT	
-	IND.	DEP.	IND.	DEP.	IND.	DEP.			IND.	DEP.	IND.	DEP.	IND.	DEP.
2	1-7	<del> </del>	<del> </del>	<del></del>				51						
3	7							52 53	<del> </del>	<del> </del>	ļ			
4	1 /							54						<b>├</b> ──
5		<b> </b>	<u> </u>					55						├
7	<del> </del> -	<del> </del>	<b> </b>	ļ				56						<del> </del>
8	<del>                                     </del>	<del> </del>			<b>-</b>	<del> </del>		. 57		0.				
9								<u>58</u> 59		<u> </u>				
10								60						<u> </u>
11	<u> </u>							61						├
12	<u> </u>							62						<del> </del>
13 14	<del>                                     </del>	<del>                                     </del>						63						
15	<del> </del>							64 .						
16								65						
17							i	67						
18	ļ						İ	68						
19	<b> </b>						[	69					·	
20	1			-			ı	70		·				
22	<del>                                     </del>					· ·	ŀ	71						
23								72 73						
24							ì	74					· · ·	<b></b>
25							I	75						<del></del>
26								76						
27 28							L	77						
29	<del>  </del>						ŀ	78						
30							ŀ	79 . 80	<del></del>					
31						· ·	t	81						· · ·
32								82						<u>-</u>
33 34							Į.	83		_				<del></del> -
35								84						
36								85 86		<del></del>				
37							ŀ	87 <sup>′</sup>						
38							t	88						<del></del>
39								89						
40 41		I						90						
41		——[						91						
43	<u> </u>							92 93	<del> </del>					
44					· · ·		H	94						
45							<u> </u>	95						
46								96						
47 48				[			L	97						
48	<del>                                     </del>			<del></del> }			- 1	98						
50			<del></del>				<b>+</b>	99 100						
TOTAL IND.	4	B		#		4	ļ	OTAL END.		\$		*		百
TOTAL DEP		4		49		<b>(a</b>	T	OTAL DEP		4	J	<b>4</b> 0		<b>4</b>
CLADES	41		TO LOS		{			TOTAL CLADES	i i					
PTO-1340	(REV. 11/04)								U P	S. DEPART	MENT of CO.	MMERCE		